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*No. A-P.***\*\* CONTINUING DATA** *No. A-P.***\*\* FOREIGN APPLICATIONS** *Yes, A-P.*

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**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

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35 USC 119 (a-d) conditions met	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	<i>Maioli</i> Examiner's Signature	<i>A.P.</i> Initials			

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**TITLE**

Portable telephone

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